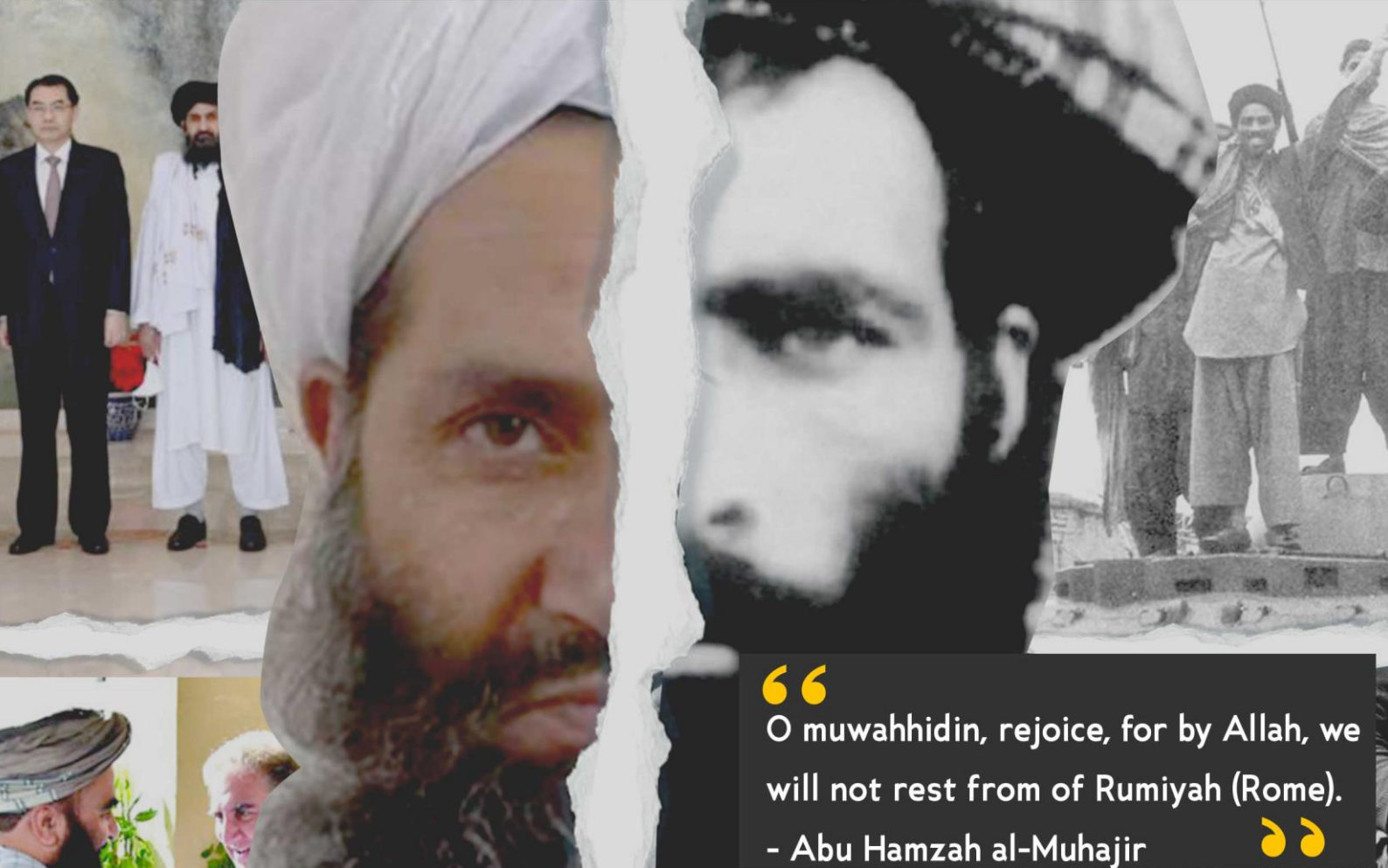




VOICE OF KHURASAN

ISSUE 01



“

O muwahhidin, rejoice, for by Allah, we will not rest from of Rumiya (Rome).

- Abu Hamzah al-Muhajir

”

WHO ARE THE TALIBAN?



1443

JUMAD AL THANI



AL AZAIM FOUNDATION
FOR MEDIA PRODUCTION

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**AL-AZAIM FOUNDATION
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THE FIGHTING HAS JUST BEGUN

The people of falsehood constantly attempt to make the people believe, that the loss of territory and the deaths and slaying of righteous men by the enemies of Islam into a sign foretelling that it is the end and the breaking of the Islamic State and its muwahiddin. But those fools do not realize that Allah (ta'ala) has ordained for each soul its set term before He created the heavens and the earth. Allah (ta'ala) said, "And each nation has its set term. They can neither delay it for an hour nor advance it" (Al-A'raf 34). The fools fail to realize that Allah (ta'ala) protects his religion however he wills. The religion of Allah will remain established and firm even though the lands of Muslims are taken away by the kuffar or by the death of any person.

By the will of Allah, Allah the almighty revived the Islamic Caliphate at the hands of its true Mujahidheen in Iraq and Sham, and soon, followed the truthful, giving allegiance to the rightly guided Caliph and reviving once which had been lost for ages. The world of kufr, the murtadeen, the kuffar and the munafiqeen stood against the rising Caliphate, just as once it happened during the life time of our Prophet ﷺ. The Prophet ﷺ and his companions faced numerous trials and tribulations along the way of establishing the first ever Islamic State. The groups of Kufr pushed relentlessly to demolish the religion of Allah for Allah to preserve

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The religion of Allah will remain established and firm even though the lands of Muslims are taken away by the kuffar or by the death of any person.

”



of establishing the first ever Islamic State. The groups of Kufr pushed relentlessly to demolish the religion of Allah for Allah to preserve it through the hands of the Prophet ﷺ and the noble companions. Like Allah has promised, the victory of Allah was in deed near as Allah (ta'ala) said: "Verily the help of Allah is near." (Al Baqarah 214). Allah fulfilled his promise by delivering victory after victory to the believers and hence leaves us the important lessons of history that the disbelievers can never comprehend.

The world of Kufr likewise gathered under different banners, to fight against the Islamic State in numerous Wilayaths, Iraq, Sham, Khurasan and elsewhere. Indeed, the lands which once were ruled by the shariah of Allah was targeted with never ending bombardments and treachery. The kuffar, the murtadeen, the munafiqs all joined hands for one purpose, to wipe off the Caliphate from the face of the earth. And to achieve their goal, they martyred our noble leaders, brothers, sisters and children, surrounding them and burning them as the Ashaabul Ukhdhoo. They rounded up and detained our brothers and sisters in various

prison and camps believing that this was the end of the Islamic State. As for the mujahidin and the muwahiddin in Allah's cause – and they are the elite of His creation, those of His slaves whom He has chosen to become martyrs and whom He subjects to favorable tests, those tests that gives us the assurance that this is what our ancestors faced in the path of Islam and it only strengthen us in eaman.

And as Allah has promised He preserved it and employed His righteous slaves in its service, cleaning the ranks of the mujahidin of dirt and building it upon the purest of the pure as Islam was built at the hands of the prophet ﷺ and his noble companions. The loss of territory was just a mere setback for the Islamic State mujahidin, which only increased the determination in the hearts of its mujahidin. Where it has lost lands, Allah has granted numerous victories in the African sub continents terrifying the world of kufr and proving to them that Allah would preserve his religion and that the Islamic State remains. In the face of these tests by Allah (ta'ala) while praying for steadfastness upon haqq, the words of the mujahidin are like those of Anas Ibn an-Nadhr (Radiallahu Anhu) to the

Companions of Allah's Messenger ﷺ, when he found them, on the Day of Uhud, encumbered by hearing the mushrikin claiming to have killed the Messenger of Allah ﷺ. He said, "Why do you sit?" They said, "Allah's Messenger has been killed!" He said, "So what will you do in this life after him? Stand and die upon that for which Allah's Messenger ﷺ has died!" Then he faced the enemy and fought until he was killed (Sirat Ibn Hisham).

I call upon all the Mujahiddeen and all the muwahiddin to be like Anas Ibn an-Nadhr (Radiallahu Anhu). The loss of land or the death of our noble leaders should never stop us from giving victory to the religion of Allah. This is the way of the muwahiddin in every time and place. Whenever a generation of them passes, another generation follows, holding the banner of tawhid overhead while plunging anew into the battle for Islam, which continues to be wage against shirk and its people. The slogan of each of them is, "Stand and die upon that for which your brothers in faith before you have died."

And to the disbelievers of the world, you think you have defeated the Islamic State and its Muwwahid Mujahiddeen and broke their resolve. Nay, revere Allah as He should be revered, worshiping Him as He should be worshiped, and never we will cease to wage war against you. Look again at Iraq, Sham and Khurasan, and look closely and carefully. The army of Allah is on the rise again, to rule the lands of Allah with his law, and by the will of Allah we are returning stronger

than ever, and harsher on the people of kufr. The words of our noble leaders would forever haunt you. The fighting has just begun.

harsher on the people of kufr. The words of our noble leaders would forever haunt you. The fighting has just begun.





WHO ARE THE TALIBAN?

The Taliban emerged in the Afghanistan in the mid-1900s following the withdrawal of soviet troops, the collapse of Afghanistan communist regime. The group was initially created in the Pakistan by their intelligence services, ISI by the close monitoring of the CIA. The group combined ideologies of traditional Deobandi which originated in India and Sufism. They held the view of ruling the country under the Jurisprudence of Hanafism and by the late 1994 they had seized the capital, Kabul and gained effective control over some two-thirds of the country. While Pakistan notoriously porous border with the Afghanistan has facilitated transshipment of men and materials to the Taliban while acting as U.S stalking horse for the faction while spending over billions of dollars for weapons, training and support .While numerous training camps and religious schools of Taliban ideology are based in

Pakistan, the Taliban despite claiming to be of pure Islamic Emirate, has free access to the Taghut government of Pakistan. In 1995, the group had somewhat 25,000 men whom which the ISI has recruited multiple number of former Afghan personal who were veterans by offering high salaries in US dollars.

The first leader of the Taliban movement was Mullah Omar till his death in 2013. However, the Taliban kept the matter hidden from the Islamic Ummah and kept releasing statements on his name until Allah exposed them of this deception. He was later on succeeded by the agent of Iran Mullah Akhtar Mansoor until he was killed in 2016. He was succeeded by Haibathullah Akhundzada till this date even though his whereabouts or his mere existence is largely unknown to the members of Taliban themselves. During the early stage of the group's establishment, the main source of the Taliban income came through the sponsors of Pakistan's ISI, the CIA and the Saudi Arabia. As the group gained more control of the country,



Mulla Umar



**Mulla
Akhthar Mansoor**



**Haibatullah
Akhundzada**

they began to operate “illegal” trade routes of “legal” goods from Spin Boldak area of Afghanistan via Chaman of Pakistan. While the Taliban provided security and safe passage for traffickers for a payment in return for whatever passes along the borderlines. Soon the group flexed its hands to the large opium production of the country especially after moving out from Kandahar to Helmand which was the largest opium growing region of the country.

The groups policy with regards to the narcotics production soon changed for the income it was bringing it. Soon they adopted a laissez-faire approach to the drug industry where they deemed the abusing of drugs as Haram and the trading of it as Halal. Soon the main income of the group came through the poppy trade and farmers were given full security and support by the Taliban. In order to keep the people happy just to stay in power, they made Halal what Allah and his messenger has made Haram and continued in their ignorance. During the year 2018, when the Mujahiddeen of the Islamic State captured Tora Bora and Wazir, large cultivations of opium fields were discovered and burnt which once belonged to the Taliban.

Islam commands the believers to adhere to the Qur'an and Sunnah and to be obedient to Allah and his messenger. Any group, whose foundation is not upon the Qur'an and Sunnah, their claim of being Islam is meaningless. Therefore, an Islamic society adhering to a certain jurisprudence and takes the view point of certain Imam only, then it cannot be fair and is considered as ruling other than what Allah has revealed. While Taliban themselves follows their own version of Hanafi jurisprudence which largely comes



from so called ulamas who are ignorant of the Qur'an and Sunnah. Despite the fact that the call for Islamic monotheism and elimination of Shirk and superstitions been one of the most basic call of the prophets upon the nations, and likewise the instruction sent down from the heavenly book of Qur'an, the Taliban has no care for the for the aspect of Islamic Aqidah, lessons on Islamic monotheism, rejecting shirk and superstitions.



Rather, acts of Shirk and superstitions are endorsed by this group and Muslims encourage by this group to commit these heinous acts and hence are thrown in to it.

Many instances where once Allah granted victory to the Islamic State Mujahidheen on areas once controlled by the Taliban, the people were asked on the name of the Prophet were as they have replied it with “Pegambar” meaning prophet in the language of Pashto, and the name Muhammad ﷺ was something alien to him. People has kept names like Abdul Rasool, Abul Ahmad etc. Educating people on Tawhid, and sunnah was nonexistent. Rather they were involved in Shirk, Innovations and Superstitions and encouraged the masses on it. They ruled the people by their own whims and not by the shariah. And anyone who came up with something in the name of Madhab Hanafi was accepted even though it has nothing to do with Islam. Robbers were caught and faces blackened and paraded. Drug abusers and dealers were openly given support and protection. Homosexuality was common and practiced within the members and so called ulamas.

“

THE GROUP WAS INITIALLY CREATED IN THE PAKISTAN BY THEIR INTELLIGENCE SERVICES, ISI BY THE CLOSE MONITORING OF THE CIA.

”



The issue of extreme nationalism and tribalism, which has nothing to do with the Islamic System is ever present within the group. Love and hate depend on the tribe rather than being a Muslim. For the Taliban and Murtad and a Muslim doesn't have any difference as long as they belong to their own tribe. Even today large infighting is present within the group as strong hatred is present between Pashtuns, Uzbeks, Turkmen etc. The feature of their ignorance is no different from the ignorance of the past nations before Islam.

It's one of this groups main priority that it would suppress and eradicate the scholars of truth and whoever opposes Shirk and superstitions. Whoever opposed the deviances of the group were labeled as Khawarij, Wahabis and was killed. They outright hated those who abide by the Qur'an and Sunnah. Schools, Mosques belonged to those who don't follow the Madhabs were stamped down, students and ulama alike were beaten. By the grace of Allah, when the Mujahiddeen of the Islamic State revived Islamic Caliphate, a number of Mujahiddeen, believing in this movement united with the Mujahiddeen of Iraq and Sham. Declaring their support to the Islamic State. But when the Kufr intelligence of Pakistan and USA became aware of this movements, the Taliban, with the help of their masters, martyred the sincere Mujahiddeen from within the movement and took control of it.



They started acting urgently to prevent the infiltration of the Islamic State in the country. Prominent member of the Mujahiddeen along with the scholars of truth and the followers of the Qur'an and Sunnah were martyred in large numbers by this group of ignorance. In the capital of Wilayath Bamiyan, the capital for Hazaras, it has wing of armed militia belonging to the Taliban, where they fight side by side with the Ahlul Sunnah. The najasa who accuse our mother of Believers Aisha (radiallahu anha) of adultery, and slanders the noble Sahabas are considered as allies. Their shirk festivals, temples, tombs and various places of worship are given protection and are considered brothers of faith.

In the year of 2001, after the September 11 attacks in the United States, the America invaded the Afghanistan after their refusal to hand over Shaykh Usama Bin Laden. In October of the same year, the northern Alliance succeeded in driving out the Taliban from power where most of the group's leader fled to neighboring Pakistan. However, they survived the war for the next 20 years with the resurgent starting from 2005.

The Taliban for the next 20 years of the Afghan war created many obstacles for central Taghut government of Afghanistan with the group controlling almost 70% of the country since its resurgence in 2005. With the obstacle to have total power, the Taliban entered in to negotiation with the central government started around 2017 to bring an end to the war among themselves. The negotiations and cease fire among both parties were only agreed to subject that they would all, the Taliban, central government, coalition forces and the United States would hand in hand work to eradicate the existence of the Islamic State. In the early 2019 they managed to achieve their goal while the year before, the Taliban has entered in to negotiations directly with the United States to reinstate them in power and hence the “withdrawal of the American and foreign troops from Afghanistan.

After a series of meeting with the United States in Doha, they reached an agreement in February 2020. In exchange for a troop withdrawal over 14 months, the Taliban agreed to end and prevent all attacks on the US and coalition forces.



They agreed to fight against the Islamic State hand in hand and prevent the Islamic State from any resurgence in the Afghanistan. The deal included them forming a central all-inclusive government in exchange for international recognition. With the help of the United States, the Taliban took over the capital Kabul once again in August 2015 resumed the power which they were desperate for at the expense of “their” Islam.

Currently they seek to gain the pleasure of the Kuffar by doing whatever they demand of them. They have slaughtered numerous numbers of Ahlul Sunnah, closed down mosques and schools in the name of hunting down the Islamic State. And by Allah they haven’t crossed any line of evil, when they have raided houses of our brothers and sisters in and martyred them just to please their new masters, the United States. Numerous meeting and visits have been already made to the biggest enemies of Islam such as China, Iran and Russia. While the Taliban considers the eradication of the Uighur Muslims as an internal matter of China,

the mass murders committed by the Russian, Iran regime and its proxies on the Ahlul Sunnah of Iraq and Sham is also considered as something outside their jurisdiction. Despite of the fact that enemies of Islam slaughtering the Muslims, they seek to have political and international recognition for their own thirty needs.



TALIBAN PRAYING WITH ISI CHIEF



SO PATIENTLY PRESERVE

O Mujahidheen of Sham, you have brought happiness to every single Mujahid and Muwwahid by breaking the walls of the Ghweran prison. Every Muwwahid in every corner of the world praise your efforts for the prisoners. Today we rejoice for you have been truthful to the words of never leaving the prisoners at the hands of the Tawagheet.

As our beloved Shaykh Abu Hamza Al Muhajir said: “And our message and recommendations for all our jailed brothers and sisters is to remind them with the importance of patience and steadiness on this religion, and to know, may Allah have mercy on you, that we did not and will not forget about you. We work with all our efforts to free you, by the permission of Allah, even if it is going to cost us lives and huge costs. Your brothers in all the Wilayaths are ready by Allah’s permission to die on the walls of your prisons for the sake of liberating you. And in that Shaykh Abu Anas Ash-Shami (may Allah accept him), who was killed on the walls of Abu Ghraib, left us a great example.

FOR VERILY THE PROMISE OF ALLAH IS TRUE

So, patience and steadfastness, and do not forget to pray for you brothers everywhere, as you have no knowledge for when Allah will make you hear us scream “Allahu Akbar” while breaking into the prisons of the Tawagheet.”



With the vast knowledge of Allah (ta’ala) he knows what is best for his slaves while we know not. Allah (ta’ala) said: “Perhaps you dislike a thing which is good for you, and that you like something which is bad for you. Allah knows while you know not.” (Al Baqarah 216). Allah at times, saves his slaves from the fitnah of the dhunya through various trials. Sometimes through prisons, sometimes through exiles and sometimes through people. For every thing decreed by Allah, there is a Khair in it for his slave, and my brothers and sisters, be proud today for you have been imprisoned for worshipping Allah as he should be, for carrying the flag of Tawhid, for standing up to revive the Islamic Caliphate, while prisons are full of ignorant and deviants with degraded crimes. Be proud for that you carry the sunnah of Prophet Yusuf (may peace be upon him).

“

AND WHEN MY SERVANTS ASK CONCERNING ME, I AM INDEED CLOSE TO THEM, I LISTEN TO THE SUPPLICATION OF EVERY SUPPLICANT WHEN HE CALLS UPON ME.” (AL BAQARAH 186).

”

O my brothers in sisters in the prisons of the Tawagheet! A scholar of Islam said: “Do not say O Allah free me, rather say O Allah, make me firm, because how many got imprisoned and came out with corrupted Aqidah, as a deviant, misguided, corrupt and as an apostate. And how many of them had become a disgrace to the people of truth. Certainly, the trial of the prison is one of the toughest, and Allah does not give trials except that it may raise you in your status so hold firm. The jail is not the end of the world, nor it is the evidence that the oppressor has won over you. Verily the days change, and It is impossible for a situation to be remain unchanged and the end is best for the righteous. Allah (ta’ala) said: “If a wound had touched you, be sure that a similar wound had touched them too. Such days of varying fortunes. We give to men and men by turns: Allah knows those that believe, and that he may take from you ranks martyrs. And Allah does not love the oppressors.” (Al-Imran:140).” And by the will of Allah soon, Allah will change the situation and free you in a way that you have never expected. For whoever witnessed the events unfolded in Wilayath Khurasan, where Allah (ta’ala) answered the supplication of almost 2000 brothers and sisters

at once in the jail of the Afghanistan Taghut and set them free at the hands of the murtadeen. Brothers who were given death sentences, sisters given life long prison sentences along with their children, were freed by the command of Allah when He willed for it. Allah (ta’ala) said: “When Allah decrees any matter, he only says to it: ‘Be’, so it becomes.” (Ya-sin 82)

O my brothers and sisters in the prisons, never cease to supplicate to your lord and never get disheartened and lose hope for the delayed time. Think well of your lord and never lose hope. Know that Allah is there for those who thinks well of Allah. Allah (ta’ala) said: “I am with my slave as he thinks of me” (Bukhari). Entrust all your affairs to Allah and ask from him alone. Non-can help you other than Allah. Allah (ta’ala) said: “And when my servants ask concerning me, I am indeed close to them, I listen to the supplication of every supplicant when he calls upon me.” (Al Baqarah 186).





Wallahi, your brothers of the Islamic State haven't forgotten about you, nor will they forget. Nor we will forgive for the oppression the people of Kufr have inflicted on you. By Allah, your brothers will take revenge, on every given opportunity, we will strike and we shall never rest in doing it, until each and every one of you are freed by the will of Allah. O our sisters in prisons of Iraq, Sham and different corners of the world! our hearts never cease to be at ease knowing the condition of yours. For our eyes weeps along with our broken hearts for you. By the will of Allah, we shall come for you, as the walls of Abu Gharib was once broken,

we shall break the walls of those prisons and camps by the will of Allah.

“

**IBNUL QAYYIM (MAY ALLAH HAVE MERCY ON HIM) SAID:
O YOU WHO IS PATIENT,
BARE A LITTLE MORE. JUST
A LITTLE MORE REMAINS
INSHA ALLAH.**

”



CARAVAN OF THE SHUHADA



“

**AND AMONG THE BELIEVERS
ARE MEN WHO HAVE BEEN
TRUE TO THEIR COVENANT
WITH ALLAH. OF THEM SOME
HAVE COMPLETED THEIR
VOW” AL-AHZAB:33**

”

Without a doubt, Jihad is the highest of the deeds in Islam after faith, which has its return like no other. The noble Prophet ﷺ was asked about the best of the deeds and he said; “It is to have faith in Allah alone, and Jihad”

The Prophet said: “No one who enters paradise will like to return to the world, even if he could have everything on earth, except for the martyr. He will wish to return to the world and be killed ten more times, due to what he sees of dignity.” (Agreed upon)

Allah (ta’ala) has promised the highest rank for those who fight and gets killed in the cause of Allah: “Those who believe, and suffer exile, and fight in the cause of Allah, with their wealth and lives, have the highest rank in the sight of Allah: They are the people who will achieve salvation.

By the will of Allah, “Voice of Khurasan” intends to bring the stories of the Shuhadha, who have attained the highest in the world and in the hereafter. We wish to incite our believers to the path of Jihad, to the path of Caliphate. In our first issue, we bring to our brothers and sisters a summarized biography of one of our lions, Abdurrahman Logari (taqabala hullah).

Abdurrahman Logari (taqabala hullah) was born to a wealthy family of Afghanistan from the province of Logar in the year of 1996. He was born in Pakistan and spent his whole childhood in Pakistan and completed his higher studies. He completed his higher studies in Islamabad while he had chosen journalism as a career path. He was known as one of the brightest students among his fellow students and often selected to give speeches on international conferences during his higher studies in Islamabad. He was keen on research and had knowledge of important events of the history and current affairs. Apart from his native language of Pashto, he was fluent in Dari, Urdu, English and had a good understanding of the Arabic language.

Abdurrahman Logari had a friendly and helpful character and was described by his brothers as one of the most selfless brothers they have ever met. He had always attended to the needs of other brothers before his own and spent whatever he got from the family for the brothers in need.



In 2016 he moved back to Afghanistan where he met the brothers from the Islamic State in a time when the Wilayath Khurasan was newly formed. Allah bestowed him with hidhayah and he made hijrah to the Wilayath and went under his initial training as a Mujahid. He was also proactive on social media fronts where he was giving dawah to various parts of the world to the blessed caliphate and hence assisted numerous foreign speaking brothers and sisters to make hijrah to Iraq, Sham and other Wilayaths of the Islamic State. During his training he enrolled in the section of making explosives, gained knowledge on making explosives and soon were involved in the front

lines against the crusade army of the United States, the government forces of the Afghanistan, Murtad Taliban and various other factions.

He soon developed interest in the isthishadheen and was enlisted among the selected brothers to carry out martyrdom operations. While he was patiently waiting for his turn for the blessed attack, he helped his fellow isthishadheen in recording the final wills and delivering it to their families. There were a few times when he was called up for his mission and having worn the suicide vest, the mission was canceled due to various reasons and had remained. Yet he was firm upon his intentions and dependent upon Allah that his turn would come sooner than later.

In the year of 2017, he was given a mission to go to India for an ishthishaadhee mission approved by the Wilayath Khurasan. One this intention he traveled to New Delhi and got admission in one of the private universities as cover up for his mission. While he did preparations for his mission with the help of a few brothers in the country, by the Qadr of Allah, he was arrested one week prior to his mission when one of his associates were arrested by the Indian intelligence services. He was interrogated in India by the intelligence agencies and handed over to the Taghut government of Afghanistan for prosecution.



He was deported back to Afghanistan where he was further investigated by the CIA in the infamous Bagram Airbase prison. He was then sentenced to 5 years in prison on charges of having links to the Islamic State. After his prison sentence, he was moved to the Pur-e-chalkhi prison of Kabul. While in prison he would relate the stories of his fellow isthishadheen brothers and would often tell he has fallen behind and they have won over him. While he happily accepted the Qadr of Allah, he never backed away from his intention of doing ishthishaadhee when Allah (ta'ala) presents him with the opportunity.

Having coming from a well-respected and wealthy family of Logar province, he faced extreme pressure from his family to give up the path of truth. He was offered freedom, money, and the choice of a partner in exchange for leaving the path of truth. But all praise be to Allah, he stood firm upon the path of Allah and sacrificed every worldly benefit that was thrown at him. Eventually his family severed all ties with him and deprived him with any financial assistance. All these things never fazed him and always would be met with a smile and full of life as he had one intention, to get the pleasure of Allah and meet his lord as a martyr.

He spent his time in prison in facility specially allocated for the brothers of the Islamic State, and he used the opportunity to get closer to Allah and kept to the habit of performing night



prayers, reciting Qur'an and fasting on Mondays and Thursdays even when he was diagnosed with Tuberculosis during the last days of his time in the prison. He was active in giving dawah to the families of brother who comes to visit them during the family visiting days and was deeply loved by all the brothers in the prison. During the fourth year of his sentence, he was moved to the Bagram prison on the request of CIA and was interrogated for 14 days in solitary confinement with regards to martyrdom operations and other attacks happening in Kabul. Later, his sentence was transferred to the Bagram prison until by the Rahma of Allah, all the prison walls of Afghanistan was broken by Allah on August 15, 2021 hence freeing almost 2000 Mujahidheen of the Islamic State and their families.

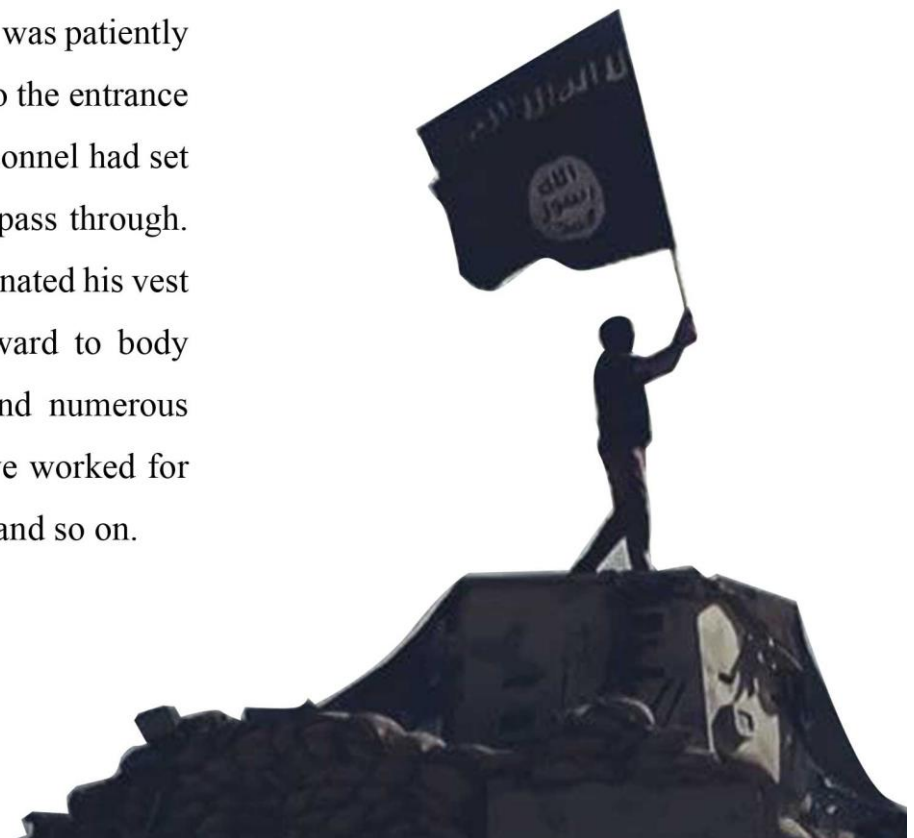


Crusaders killed in the Kabul Airport Blast by Abdurrahman Taqabbalahullah

“ BY THE HELP OF ALLAH, THE DEATH TOLL HAD RISEN TO MORE THAN 200, MARKING ONE OF THE DARKEST DAYS IN THE RECENT HISTORY FOR THE UNITED STATES ”

After gaining freedom, he opted against going back home to his family and directly requested to be given a mission of ishthishaadhee. 11 days after his release, Allah granted his dua. He with the help of Allah, he had evaded check posts set up by the Murtad Taliban leading to the Kabul International airport where foreign troops and local murtadeen who had helped them during their 20-year stay was rushing to get out from Afghanistan after handing the power to the Taliban on a plate. He had got in to the line of entrance with his vert on, where people were awaiting to get further ahead. He was patiently waiting in one of the queues leading to the entrance of the airport where the US troop personnel had set up check posts before letting people pass through. By the Rahma of Allah (ta'ala) he detonated his vest when one of the troopers came forward to body check him, killing 13 servicemen and numerous amounts of slave murtadeen who have worked for the United States as spies, translators and so on.

By the help of Allah, the death toll had risen to more than 200, marking on of the darkest days in the recent history for the United States and its allies in the war of Afghanistan. We ask Allah (ta'ala) to accept our brother and grant him the highest in Jannah, and give courage fellow Mujahidheen alike and May Allah gather us together in Jannathul Firdaws. Ameen





WAKEUP O MUSLIMS

Praise be to Allah who has bestowed upon us the goodness of a book that was revealed, and honored us with the goodness of a Prophet ﷺ who was sent, and made us with Islam the best nation brought out to people. But after that this universe with everything in it, and its galaxies and planets, its heavens and earth, man and jinn, its existence was not in vain or by chance, rather the creator made it for a great and inevitable purpose, and if this purpose did not exist, then this universe and whoever in it did not deserve existence. And in order to confirm this matter and to realize its existence Allah sent messengers, Allah sent down the books and legislated laws. The existence of a creator or a supreme being is a matter which, until recent centuries has never been disputed. The first man on earth believed in and had the right concept of the Creator. Even though mankind subsequently slid into shirk and idolatry, almost all civilizations

and cultures believed in a Supreme Being or creator. But mankind went astray, their concept of this Supreme Being became distorted. They attributed partners or rivals to him, or they thought of him human terms, or they ascribed evil actions and characteristics to him. Modern times brought a new phenomenon "the denial of the creator altogether". Those who ponder the universe and study the details of natural phenomena cannot but conclude that this is the work of an Almighty creator; it did not happen by chance. The more one ponders the signs in the creation, the more one comes to understand the attributes of the Creators wisdom, power, and mercy. The solution for these problems is to adhere to the book (Qur'an) of our creator Allah and to follow the Sunnah of our Prophet ﷺ.

Survival of both lives depend upon acting upon what has been revealed. We have to understand the Quran and the Sunnah as the companions of Prophet ﷺ understood; we should not try to twist the meaning to suit philosophical principles, human ideas or other whims. Our knowledge compared to the immeasurable knowledge of Allah is barely worth mentioning. He alone is Al 'Aleem (the All-Knowing). None other besides him can achieve complete knowledge. In fact, it is quite impossible for any person to have knowledge equal to the prophets and messengers of Allah or even the companions of those prophets, who accompanied and studied from the best teachers chosen for them by Allah.

Indeed, we can understand our position today and the position of the lay Muslim, who, for greater reason, can never hope to be knowledgeable on every topic of Islam. However, this lay person is still obliged to study Islam and seek certain knowledge that is necessary for him to live his life according to Islam without becoming a sinner or disbeliever. The prophet ﷺ said: "Seeking knowledge is compulsory upon every Muslim." (Bukhari). It is the duty of the Muslim scholars to educate the

world, but unfortunately you cannot find the true scholars nowadays. The Prophet ﷺ said: "There is something I fear for my ummah more than the Dajjal". The Prophet ﷺ said: "Misguided Scholars." (Musnad Ahmed) They don't speak haqq, they deliberately twist the concept of the Tawhid to suit their leaders. They don't speak about Al Wala Wal Bara or Nullifiers of Islam. They don't speak about what makes a Muslim a disbeliever. But a Muslim is supposed to search for the truth and adopt it whenever they find it. A Muslim is not a blind follower! A Muslim does not just take everything at face value. You need to search for the truth, therefore you need to wise up and you need to know what's happening around you. We shouldn't just take the comments that we hear from the media and the government at face value because that's not what it is about.

There are scholars carrying the right Manhaj, but they might be in jail, they might be killed, they might be underground or they might not be famous because no television station will broadcast their lectures, but they are scholars of haqq. A Muslim is supposed to search for the truth.





**THE PROPHET ﷺ SAID:
 “THERE IS SOMETHING I
 FEAR FOR MY UMMAH
 MORE THAN THE DAJJAL”.
 THE PROPHET ﷺ SAID:
 “MISGUIDED SCHOLARS.”
 (MUSNAD AHMED)**



So wakeup O people from the world of darkness. Check yourself that you are fulfilling the condition of LAA ILAHA ILLALLAH. If your actions are not based on the Sunnah then it won't be accepted by Allah, Beware of misguided scholars. Try to find who are the true followers of Islam, who truly follows the Qur'an and the Sunnah. The reason that we are here, on this tiny planet spinning in a seemingly infinite universe, is to worship Allah and Allah alone. This is the purpose which we were created, it's not a secret or a mystery. Finding the meaning of life is possible with only one thing, a desire to fulfill Allah's plan. "And I (Allah) created not the jinn and the human kind, except to worship me (alone)" 51:56

But we are so busy in this life that, we have forgotten Akhirah, we want to beautify this life. The Prophet ﷺ clarified the value of this life in retaliation to the hereafter. He said: "The life of this world compared to

the hereafter is as if one of you were to put his finger in the ocean and take it out again then compare the water that remains on his finger to the water that remains in the ocean." (Muslim).

Umar (r) once saw some marks that were left on the prophet's body after he had spent a part the night sleeping on the floor. Umar remarked, "Caesar and Kisra (who are upon falsehood) indulge in silk and soft fibers (while you are upon the truth and endure such hardship".) The prophet replied, "O Umar, do you have any doubt? Are you not pleased that we enjoy (the pleasures of) the hereafter and they enjoy the pleasures of this life?" (Bukhari)

So my dear brothers and sisters have a look what's happening around the world. Just ponder on the matters what's going around. Why people are leaving behind the country and their luxurious life? Why the educated brothers and sisters worldwide throwing away their comfort life and pledging allegiance to the Islamic State. Why the Muslim Men, Women and children spending their life behind bars. Do you think they were brain washed by someone? No, never; actually they are the one who are truly guided by Allah. Where are those who are true to what they promised to Allah? Where are the youth of Islam? Where are those who will avenge their religion, honor, brothers and their Ummah? Our religion is being fought, our lord the almighty Allah and our Prophet has been cursed, our homes were taken from us while we remain careless, heedless and busy! Our wealth was taken but we remain distracted! Our scholars and the best of us were killed and still, we remain silent!

So till when Oh Ummah of Islam? Till when we will remain silent like this?

Allah says: “And what is the matter with you that you do not fight in the way of Allah, and for the one who are weak among the men and the women and the children who say, ‘Our lord take us out of this town whose people are oppressors and appoint for us from yourself a protector and a helper’.” Nisa: 75

What can we answer to Allah if Allah asks about the oppressed widows and children? When you see your brothers wherever they are being harassed being arrested being abused and you do nothing about it beware and realize that you will be next. If you allow this to happen to your brothers be assured that punishment is on its way.

Oh Youth of Islam, wakeup from the sleep. It is time to help Islam. Don't miss this Golden opportunity, it is the time most similar to Sahabas. What made the Sahabas special is that they were the one who constructed Islam on their shoulders. They built it. Now after decades that building has been demolished, so there is a chance for another generation to come to build it again. So rather than having Islam come to you ready you have the chance of being among the generation that would be the most similar to As-Sahabas (r). You can see this generation will be special! If you have a chance to participate be, either yourself or prepare your children.

If you or the generation following you will be the part of those Golden years, you want to make sure that you are right in there, you don't want to be on the sidelines, watching the news. So, rush my dear brothers and sisters, don't miss this opportunity to have the great reward. Do your part for the dheen. Islam will be victorious with or without you, Victory for Islam is not in our hands. Our job is to struggle for Islam and our own success in Akhira. Allah will decide the time for Victory.



WE REMAIN

BI IDHNILLAAHI

‘Remember’ when your Lord said to the angels, “I am going to place a successive ‘human’ authority on earth.

Praise be to Allah, the Lord of the universe and the One who chose us in the Ummah of Muhammad ﷺ. This is the ummah which got the title of the ummah of Khair because this ummah has faith and also enjoins good and forbids evil. Worthy of all virtues is the One who bestowed upon our Prophet ﷺ the titles of Mercy to the worlds and the Prophet of war. Allah, the Lord of Glory, is the Exalted One who informed the angels about the honor of father of mankind before the birth of Adam (peace be upon him).

When Allah said: “Remember’ when your Lord said to the angels, “I am going to place a successive ‘human’ authority on earth”

Imam Qurtubi (may Allah have mercy on him) says in his tafseer on this verse: This is the "origin" basic argument that an Imam and Caliph should be present in the ummah, the caliph should be listened to and obeyed so that the ummah can agree on one thing through it and Through this, the orders of the caliph should be enforced and there is no difference in the ummah regarding its obligation, nor of the imams.

Allah has promised those of you who believe and do good that He will certainly make them successors in the land, as He did with those before them; and will surely establish for them their faith which He has





chosen for them; and will indeed change their fear into security—‘provided that’ they worship Me, associating nothing with Me. But whoever disbelieves after this ‘promise’, it is they who will be the rebellious.

Hafiz Ibn Katheer, while explaining this verse, writes: “The raise of Islam is indefinite, Allah, the Blessed and Exalted, is promising His Messenger (peace and blessings of Allah be upon him) that He will make your ummah the owner of the land, the leader of the people, the country will be inhabited because of them, and the servants of the Lord will be happy with them. Today they are trembling with the people. Tomorrow they will be safe and sound, the government will be theirs, the kingdom will be in their hands. Praise be to Allah. This is what happened.” (Tafsir Ibn Katheer).

Imam Qurtubi says similarly, many other verses indicate the establishment of Khilafah: “We see that after the death of the Prophet ﷺ in Saqifa Bani Sa’ida when there was a difference of opinion between the Muhajireen and the Ansar

about the appointment of a caliph until the Ansar said that there will be an emir among us and an emir among you. Abu Bakr Siddiq, Umar Farooq and other Muhajireen stopped him and told him that the Arabs would not agree to the caliphate of anyone other than the Quraysh. The ansar returned and Obeyed the Quraysh. Therefore, it has been proved that the appointment of a caliph is one of the pillars of the religion and this is the reason for the glory and strength of the Muslims. (Tafsir al-Qurtubi)

Allah Almighty bestowed great blessings on this ummah even in the present age that Amir Al-Mu'minin Sheikh Abu Bakr Al-Baghdadi Al-Quarshie (may Allah have mercy on him) and his sincere companions helped him to establish Khilafah in Iraq, Syria and other areas. Established an atmosphere of peace, established a system of government on the basis of justice and fairness,

Implemented Shariah limits and retribution in society - showed the whole world how it is possible to apply Islamic law on it in times of tribulation.

How is it possible for Arab and non-Arab Muslims to be united under one system and one flag by putting aside national, linguistic, regional and tribal prejudices. Practices that we used to read only in the books till today and thought that this is a part of our glorious past and that it is impossible to repeat it, but these sincere servants when Allah blessed them with power, they gave thanks to Allah appreciated it and paid its due as it deserved. - They remembered the advice of Allah and continued to follow the advice that Allah (ta'ala) gave to David (peace be upon him):

We instructed him: "O David! We have surely made you an authority in the land, so judge between people with truth. And do not follow 'your' desires or they will lead you astray from Allah's Way. Surely those who go astray from Allah's Way will suffer a severe punishment for neglecting the Day of Reckoning."

Hence, with the establishment of Islamic State in Iraq and Sham, the Muwwahid and sincere brothers and sisters from all over the world started their journey towards the land of Khilafah and started living according to Sharia by protecting their faith, honor and wealth.

Allah Almighty continued to expand the Khilafah until the word of Islam prevailed in all areas under the shadow of Mujahideen and peace and tranquility and justice prevailed everywhere.

Every faithful person from the East, the West, the Arabs and the non-Arabs could not help but be impressed by this ideal system that came into being after many centuries - thanks to which they swore allegiance to Amir al-Mu'minin Sheikh Abu Bakr al-Baghdadi and succeeded in establishing jihad on Islamic lands in their respective territories.

The Lord of Glory further supported and the Islamic Caliphate succeeded in creating many provinces from Africa to Asia. Thus, in these provinces along with the center, the one-term system of "Sharia system" was officially introduced.

After Iraq and Syria, the most important province is the province of Khurasan - Allah Almighty also gave the privilege to the Muwwahid Muslims here that the rule of Qur'an and Sunnah remained here for almost 5 years - besides Afghanistan, Pakistan, People from other countries, including India, Maldives, Indonesia, Turkey, Jordan, East Turkestan, Russia and many Central Asian states, continued to perform their religious duties under the auspices of one place - peace and tranquility everywhere and with all kinds of pollution. People were living in a clean atmosphere. Like Madinah, the Muhajireen and the Ansar were united. The people established stories of love and brotherhood. On the occasion, people supported each other, the atmosphere was so full that there was no grief of being away from in other areas.

ISI of Pakistan and the activists of the apostate patriotic movement Emirate of Afghanistan as well as against the worst infidels here the "Rafidha".

But the same thing happened with this wilayah that we saw in Iraq and Sham, seeing a society free from oppression, polytheism, heresy, immorality, usury and other evils, including alcoholism, from infidels and apostates all over the world. The system could not be digested because they understood that if this system remained the same and its roots became strong, it would prove to be a great threat to the infidel and inward systems around the world, especially the infidel and democratic system imposed on Muslim countries.

As a result, infidel and apostate rulers from all over the world, with the help of false scholars started propaganda against the Islamic Khilafah and on the other hand, with the brutality with which Fallujah, Mosul, Raqqa Baghuz and other areas under the shadow of the Khilafah were destroyed by phosphorus bombs, jets, cruise

and drone missiles, this is exactly what happened to the Khurasan province. On hand, was the US air force and on the other the Afghan apostate soldiers were recruited and the most shameful role was played by Pakistan. The apostate slave organization of the ISI, the Afghan Taliban, did what it could with this triangular alliance, setting examples of cruelty and barbarism. Neither men nor women were discriminated against, nor the elders or Innocent children, even cattle and other animals were not spared, blood was spilled everywhere, and the benefit of this game was thrown into the hands of apostate Taliban under a well thought out plan because This apostate group had knelt before the infidel nations, including the United States, and agreed to hand over power to Afghanistan. The result was that hundreds of Muslims, including women and children, were killed and many wounded in this last war.



Hundreds of men, honorable sisters and children were arrested by the apostate Afghan government. With all this happening in Khurasan, the infidels from all over the world, other apostate rulers including Pakistan and especially the apostate Taliban breathed a sigh of relief and realized that the Islamic Khilafah has come to an end in this area - but this is beyond their imagination. Nothing, yes, all this will be a source of happiness for them for a while the reality is something else - apostate Taliban, apostate ISI and other infidel countries led by the United States did the trick but soon this. Will return – inshallah. Allah says: “And they [i.e., the disbelievers] planned, but Allah planned. And Allah is the best of planners.”

All this happening to the muwahiddin Muslims in the land of Khurasan was one of the best plans of Allah. Some people were blessed by Allah Almighty at the place of martyrdom. Allah rewarded the wounded and Allah took a great deal from those who were arrested.

That is, when we inmates saw the role of Mujahideen, women and children associated with the Islamic Khilafah, they were impressed. And the reality of all the propaganda and accusations leveled at the Khilafah came to light. People were amazed that until yesterday we were being told that the Khilafah is a product of America and today their women and children in the prisons of America's slaves. We have been told that these people are savages, savages and ignorant people, but we have not seen such people with morals, selflessness, benevolence towards each other and acquaintance with religious and worldly sciences.

That is why we say that Allah's plan is the best plan and this happiness of disbelievers and apostates is temporary, although we lost the Khilafah territory and thousands of Mujahideen were martyred in a period of 5 years, there is no problem. In the present situation, we consider ourselves stronger and more active than before. We follow this command of Allah (ta'ala): "Following the command, we will once again come to the field with the full force." We are engaged in our preparations and we are going to take our account from the infidels and apostates especially the polytheistic, grave-worshipping apostate Taliban.





Even in the current situation, we are active in the field of Da'wah and fighting. The world is also witnessing the systematic military operations carried out by the Mujahideen of the Islamic State after the Taliban came to power, especially in Kabul where the vehicles of the apostates are being destroyed by landmines everyday have deprived ISI slaves of sleep.

O apostate Taliban!

We first advise you to desist from your deeds, declare yourself free from infidel democratic system, free your necks from slavery of infidels and ISI, repent from infidel beliefs, innovations and other superstitions. Stop unjustified massacre of Muwwahid Muslims, do not defile your hands with ruthless killing of honorable mothers, sisters and infants during raids, torture of arrested Muslim men, women and innocent children Forsake them and release them all at once, and acknowledge the sovereignty of one God alone. If you accept all these words of ours, then you will become our brother.

We will live and die together; we will give priority to you in every matter.

If you do not desist and do not obey us, then know that the time of oppression is fixed, then the end of every oppressor would be like Nimrod, Pharaoh, Qarun and Abu Jahl. Then neither the aid of America nor the patronage of ISI will do you any good. Rather, you will be among the losers like them. As far as the Hereafter is concerned, your case will be the same as Allah, Allah says:

Allah will say, "Enter the Fire along with the 'evil' groups of jinn and humans that preceded you." Whenever a group enters Hell, it will curse the preceding one until they are all gathered inside, the followers will say about their leaders, "Our Lord! They have misled us, so multiply their torment in the Fire." He will answer, "It has already been multiplied for all, but you do not know."

O patriotic and grave-worshipping Taliban! On that day you will acquit America, ISI and other infidels and apostates "who are backing you today" and demand an increase in their punishment, but not to regret that day. Nor will any of your demands be granted, but the disbelievers and the apostates whom you have followed in this world will have the same end and your abode. That is why it is better for you to follow our advice than to do your own accounting.

O Power-Drunk Taliban!

Remember that in Iraq, Syria and Khorasan, even though our territories have been taken away from us, we are still engaged in the fields of Da'wah and Jihad with determination and the grace of Allah Almighty is involved, thanks to which we are East Africa, West. Africa, Central Africa, Libya, Sinai and other countries including the Philippines are moving very fast and our numbers and strength are increasing day by day - Praise be to Allah on it.

O false claimants of "Islamic" Emirate!

Take the nails of consciousness and become realistic. Have mercy on your condition, keep yourself away from following falsehood and polytheism, recognize the truth and join the people of truth. There is no point in regretting the time, we have

established an argument against you then don't say that we did not know. Here we would also like to send a message to the conscious and proud Muslims of Afghanistan to reflect on what is happening to the religion of Allah and His creatures in this country which has been in a state of war for decades.

How long will apostate rulers and democratic institutions be allowed to do whatever they want with our religion and faith, honor and dignity and wealth and life? How long will their enmity towards Islam and their friendship with the infidels be tolerated? How long will they continue to resolve their issues under the system of "religion of democracy" imposed by the infidels?

Is not the religion of Allah and the law given by it to our beloved Prophet (peace be upon him) sufficient for us? If the answer is yes, then what is the point of delay? Let us also join this great caravan which is based on Qur'an and Sunnah, whose method is Ahlul Sunnah and Jamaat.

Taliban Giving Protection to the Shia on their Ashura Shirky ritual



The caravan of truth which declared disobedience to all the disbelievers and apostates of all over the world and enforced the system of Shariah without caring about the reproach of any reproacher and did not refrain from any sacrifice. The sacrifices that made the Ummah rise from the abyss of humiliation and retreat to the heights of honor and dignity.

Thanks to which the idols of all kinds of prejudices for national, regional and organizational purposes were shattered and Muslims were able to live their lives under the shadow of one umbrella "Khilafah" - Praise be to Allah.

O zealous Muslims of Afghanistan!

Let us once again resolve to relinquish our responsibilities for the establishment of the Khilafah in the province of Khurasan. Let us play our role in making the religion of Allah prevail in Khurasan by declaring freedom from all false systems and their followers and free from all kinds of national, patriotic, linguistic, regional and organizational prejudices. Let us bring this spring of Khilafah back to Khorasan

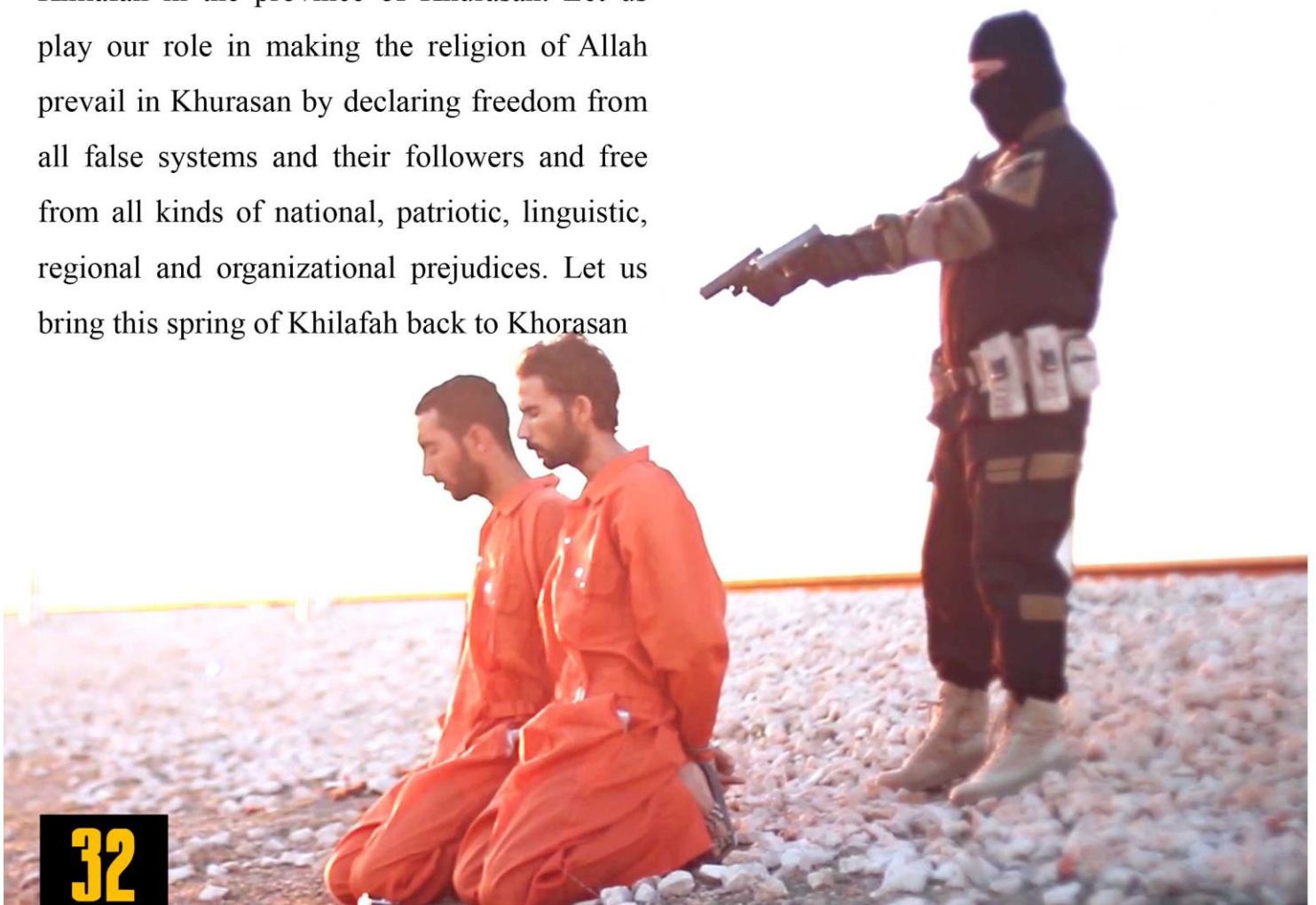
by swearing allegiance on the hand of Ameer-ul-Momineen Sheikh Abu Ibrahim Al-Qurashi.

Yes! This is the only solution to the problems of the Ummah and it is our responsibility.

Know that apart from this, there is no other way in this age by which we can save our lives from apostate rulers - this is the only way we can regain our glory. There is no other way that can be our source of success. Let us rely on Allah alone and resolve to follow his path from today onwards.

Indeed, that is the secret of honor and dignity.

May Allah accept us all for this good deed and be pleased with all of us – Ameen





CHARITY

Allah (ta'ala) said in His noble Book, "O you who believe! Shall I guide you to a deal that will save you from a painful torment? It is that you believe in Allah and His Messenger and wage jihad for His cause with your wealth and your souls. That is best for you if you only knew" (AsSaff 10-11). Belief in Allah (ta'ala) and waging jihad for His cause with wealth and soul are emphasized here, and jihad using one's wealth is mentioned first because wealth is used initially in order to prepare equipment and arm the troops, and because jihad using one's physical self (soul) has exemptions – those who are excused from fighting and the woman is exempt therefrom. As for waging jihad with one's wealth, then there is no excuse for anyone whom Allah has enriched from His bounty and who has yet to spend. There is no difference, in this regard, between men and women, the old and the young, the blind and the seeing, and the sick and the healthy. As for the one who is poor, then there is no sin upon him for not being able to spend due to the saying of Allah: "Nor upon those who, when they came to you in order that you carry them (to battle), you said,

'I do not have that upon which to carry you'" (At-Tawbah 92).

Allah's Messenger ﷺ said, "Wage jihad against the mushrikin with your wealth, your souls, and your tongues" (Reported by Abu Dawud from Anas).

Regarding the wisdom in mentioning jihad with one's wealth before jihad with one's soul, Ibnul-Qayyim (Rahimullah) said, "And a second point of interest is that wealth is dearly beloved by the soul, which exerts its effort in obtaining it, undergoes risks, and may even be exposed to death while seeking it. This proves that wealth is dearly beloved to the soul. So, Allah (ta'ala) commissioned those who love Him – the mujahidin or His cause – to spend what is dear and beloved to them in seeking His pleasure. For verily the goal is for Allah to be the most beloved thing to them, and for nothing else in existence to be more beloved to them than Him. So, if out of His love they freely gave something they loved, He would move them on to another, better position – which is that they freely give their souls to Him, and that is the greatest extent of love" (Badai' al-Fawaid).

It is known that women – other than those whom Allah protects, and they are very few – often engage in nonsense, showing ingratitude towards their husbands, backbiting, and other grave sins. So the Prophet ﷺ guided them to that through which they could atone for some of what they have committed in this worldly life. Allah’s Messenger ﷺ went out to the place of prayer on one of the days of Eid, either Adha or Fitr, and he passed by the women. So he said, “O women, give charity, for verily I was shown that you make up the majority of the people of Hellfire.” They said, “Why, O Messenger of Allah?” He said, “You curse so much and are ungrateful to your husbands...” (Reported by al-Bukhari from Abu Sa’id al-Khudri).

A good example for women is Asma Bint Abi Bakr (Radiallahu anha) who, despite her poverty and need, and though she did not own any gold or jewelry, would ask the Prophet ﷺ about charity. She said, “I said, ‘O Messenger of Allah, I have nothing except what az-Zubayr placed in my house [of what he gave her]. Should I give some of it [in charity]?’ He said, ‘Give and do not horde things, lest Allah keep things from you’” (Reported by al-Bukhari and Muslim).

Ibn Hajar said, “The meaning of this hadith is the prohibition of restricting charity due to a fear of depletion, as that is the greatest reason for the absence of blessing, since Allah rewards – without measure – those who give. And whoever gives freely without counting how much he gave, then he will be given without measure [by Allah]. And whoever knows that Allah provides for him from whence he does not expect should give and not calculate” (Fath al-Bari).

Allah’s Messenger ﷺ also said, “Verily Allah (ta’ala) accepts charity, takes it by His right hand and raises it for one of you, as one of you raises his foal, until a morsel becomes like the size of Uhud” (Reported by at-Tirmidhi from Abu Hurayrah).

How, then, about the charity given to help prepare the mujahidin for Allah’s cause? Does anyone establish the religion and protect the lands of Islam other than the mujahidin? Does anyone defend honor and spite the kuffar other than the mujahidin?



Al-Bukhari reported in “Chapter: The Excellence of One Who Prepares a Fighter or Takes Care of His Family,” from Zayd Ibn Khalid (Radiallahu Anhu) that Allah’s Messenger ﷺ said, “Whoever prepares a fighter for Allah’s cause has himself fought, and whoever takes care of the family of a fighter for Allah’s cause has himself fought.” This is what Amirul-Muminin ‘Uthman Ibn ‘Affan (Radiallahu Anhu) comprehended when he conducted his business with Allah, for which his reward was Paradise. He did not prepare a single fighter, but rather an entire army for the Battle of Tabuk. It was the Army of ‘Usrah, and what can make you comprehend what the Army of ‘Usrah was? That was the army called “‘Usrah” (hardship) because it was during difficult days and hard times for the Muslims. ‘Abdur-Rahman Ibn Samurah (Radiallahu Anhu) narrated that ‘Uthman came to the Prophet ﷺ with one-thousand dinars when he was preparing the Army of ‘Usrah and dropped them in the Prophet’s lap. ‘Abdur-Rahman said, “I saw the Prophet ﷺ looking at the money as he said two times, ‘Whatever ‘Uthman does after today will not harm him’” (Reported by at-Tirmidhi).



Indeed, Shaykhul-Islam Ibn Taymiyyah mentioned a concise yet valuable fiqh-related statement regarding the status of waging jihad with one’s wealth, putting it ahead of other forms of charity. He ﷺ said, “If the wealth was insufficient to both feed those who would die of hunger and to fund the jihad which would be harmed without it, we put waging jihad ahead, even if the hungry starved to death. This is like the issue of targeting human shields, but even more appropriate, as in that case we would be killing them by our own direct actions, while in this case they would die due to Allah’s action alone” (Al-Fatawa al Kubra).

When we reflect over the condition of some of the women today, we notice them spending extravagantly on transient worldly things of clothing, jewelry, feasts, and so forth. All the while, we see them being miserly and stingy when it comes to the religion of Allah (ta’ala) – though He is rich and we are needy. “Here you are, those who are called to spend for Allah’s cause, yet some of you are stingy. And whoever is stingy is only stingy against himself. And Allah is Rich and you are needy. And if you turn away, He will substitute [you] with another people, and they will not be like you” (Muhammad 38). So is the Muslim woman’s hand open to spend on the worldly life but closed to spend on what benefits her in the Hereafter? Will not someone follow the example of Sawdah



‘Aishah (Radiallahu Anha) narrated that some of the Prophet’s wives (Radiallahu Anhuma) said to the Prophet ﷺ, “Which of us will be quickest to join you?” He said, “The one with the longest arm.” So they took a reed and measured (each other’s arms), and Sawdah had the longest arm. ‘Aishah said, “We learned later that she had the longest arm [in that she would extend it most] in sadaqah. Sawdah was the quickest to join him. She loved giving charity” (Reported by al-Bukhari and Muslim).

The Muslim woman must not think that Allah (ta’ala) only accepts what is much and abundant. Rather, a single dirham could very likely outdo more than a thousand, and half a date given by its owner as charity in this world could very likely save him from the fire of the Hereafter. Al-Mundhir Ibn Jarir narrated from his father who said, “We were with Allah’s Messenger ﷺ in the middle of the day, when a group of barefoot, half-naked men wearing pieces of woolen garments, wielding swords arrived. Most of them, rather all of them, were from Mudar (a large Arab tribe). So the face of Allah’s

Messenger ﷺ cheerful, as if it was shining like gold. So Allah’s Messenger ﷺ said, ‘Whoever initiates a good practice in Islam, then he will receive its reward and the reward of whoever does it after him, without any of their rewards being diminished. And whoever initiates a bad practice in Islam, then he will bear its burden and the burden of whoever does it after him, without any of their burdens being diminished’” (Reported by Muslim).

Though the Muslim women may miss out on much goodness in waging jihad with the sword, due to Allah’s favoring men therein, the great gate of jihad with wealth is left wide open for the women who will make deals with their Lord, deals that will never end poorly. Shaykhul-Islam Ibn Taymiyyah (Rahimullah) said, “And whoever is unable to wage jihad with his body, but is capable of waging jihad with his wealth, then it is an obligation for him to wage jihad with his wealth. This is the opinion of Ahmad as reported by Abul-Hakam, and it is what al-Qadi (Abu Ya’la) said in Ahkam al-Quran, regarding the ayah in Surat Baraah, ‘March forth light and heavy,’ (At-Tawbah 41)

that it obliges those who have wealth to spend for Allah's cause. As such, it is an obligation for women to wage jihad with their wealth, if they have any surplus" (Al-Fatawa al Kubra).

Some women hoard gold, saying, "Perhaps one day, I will have nothing left to spend (for worldly things, of course), so I will sell this gold." But 'Aishah, the Mother of the Believers, did not follow such a policy. Rather, 'Aishah gave seventy thousand in charity while she wore patched-up garments. Mu'awiyah (Radiallahu Anhu) even sent her a gift of one-hundred thousand dirhams – and the sun did not set that day until she had given all of it away in charity. This prompted her slave girl to say, "You could have used a dirham to purchase some meat for us," to which she replied, "Why didn't you say so (earlier)?" If this was the condition of the Mothers of the Believers and the women of the Companions regarding charity and spending for Allah's cause – and they are who they are – then is it not more appropriate for those Muslim women who are less than them, those whom Allah has given of His bounty, to prepare for the everlasting life while they are able and living? And Allah (ta'ala) says, "And spend of what we provided you before death comes to one of you, and he says, 'My Lord! If only you delayed me for a short time, so that I can give charity and be

among the righteous!' And Allah will never delay a soul once its time has come. And Allah is aware of what you do" (Al-Munafiqun 10-11).

The Prophet ﷺ said, "Charity has never diminished any wealth" (Muslim)

Extracted from Rumiya vol 1

